

## **NORTH WEST COUNTIES SQUASH LEAGUE**

**THE 2004 ANNUAL GENERAL MEETING**  
**WHICH WILL BE HELD ON**  
**THURSDAY 26<sup>th</sup> MAY 2005**  
**AT WARRINGTON SPORTS CLUB AT 7:15 P.M.**

### **AGENDA**

1. Introduction by Chairman
2. Apologies for absence
3. Approval of minutes of the AGM held on 20<sup>th</sup> May 2004
4. Matters arising
5. Presentation of Accounts
6. Re-application from Associate Members
7. Applications from new clubs and additional teams
8. Rule amendments  
Rule 7.3 delete part ii) and substitute  
(ii) has been a bona fide member of the club which he or she represents in the relevant league match and has also resided either (a) within Lancashire Cheshire or Merseyside or (b) within a radius of 15 miles of that club for a continuous period of, in the case of (a) more than 12 months, and in the case of (b) more than 5 years, in each case immediately preceding the time at which the relevant league match takes place (such periods for qualification to apply, for the avoidance of doubt, to both membership and residence).  
Proposed by Congleton
9. Presentation of Certificates to each Division Winner & Trophies / Shields to overall Division Winners
10. Election of Officers  
President, Vice Presidents, Chairman, Treasurer & Honary League Advisor
11. Any Other Business