## NORTHWEST COUNTIES SQUASH LEAGUE

## THE 2013 ANNUAL GENERAL MEETING WHICH WILL BE HELD ON TUESDAY 25<sup>th</sup> JUNE 2013 AT FAIRWAYS LODGE, PRESTWICH, AT 7:30 P.M.

## **AGENDA**

1.	Introduction
1.	mtroduction

- 2. Apologies for absence
- Approval of minutes of the AGM held on 24<sup>th</sup> May 2012 (available from website) 3.
- 4. Matters arising
- 5. **Annual Accounts** 
  - a) Presentation & Approval of the Accounts
  - b) Appointment of Auditor
- Application/Re-application from Associate Member Clubs 6.
- 7. Applications from new clubs and additional teams
- 8. Constitution & Rule Amendments (details later)
- 9. Presentation of 1st Division Shield and Section Winners trophies
- 10. Election of Officers & Others President, Vice Presidents, Chairman, Treasurer, General Secretary, Match Secretary, Honorary Legal Adviser, County Reps & Divisional Reps
- 11. Sponsorship
- 12. Any Other Business

NOTE: Agenda Items Order and content is subject to possible changes